

# Totus Tuus

Have fun while you learn about your faith!  
Summer youth religious education program

## WHERE

### **Saint Benedict Catholic School**

**Youth going into**  
**1st - 6th grade**

**June 11- June 15, 2018,**  
**9:00am to 3:00pm daily**

**High School**

**June 10- June 14, 2018,**  
**7:00pm to 9:00pm daily**

Any questions Contact  
**Brandee Falk**  
(913)370-0545  
Email: [brandrhae@hotmail.com](mailto:brandrhae@hotmail.com)

Complete this registration  
from for each family, and  
return it with your \$25 per  
child or \$40 per family to the  
Parish office or  
Brandee Falk  
(checks payable to  
St. Benedict Parish)

### **Parish Potluck**

Wednesday evening  
June 13th, 2018 at 5:30  
All families may participate  
come meet the team!  
EVERYONE WELCOME!

**TOTALLY YOURS**  
**Atchison Style**

### **Student registration/Permission/Medical Release Form**

Student Name

Grade 2018-2019

Medical Concerns/Allergies

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Phone \_\_\_\_\_ Address \_\_\_\_\_

Emergency Contact:

Name \_\_\_\_\_ Relationship to Student \_\_\_\_\_

Contact Home# \_\_\_\_\_ Contact Cell # \_\_\_\_\_

Physician Name \_\_\_\_\_ Phone# \_\_\_\_\_

**Parental Permission for Youth under 18**

I, We the parent(s) of child/children listed above request that our child/children be allowed to participate in the following activity, Totus Tuus of Atchison to be held June 11- June 15, 2018 at St. Benedicts Catholic School.

**Medical Permission for Youth and Adults**

I grant permission in the event my child is injured or becomes ill for medical care to be administered to my child and to my personal insurance to cover such incidents. After discussion with the emergency contact, I hereby give permission to the physician selected to render medical treatment deemed necessary and appropriate by the physician.

**Release of Liability for Youth and Adults**

The undersigned do hereby release, forever discharge and agree to hold harmless St. Benedicts Catholic Church Atchison from and against any and all liability of any kind whatsoever which may be incurred or suffered by the undersigned and/ or the undersigned minor child.

The undersigned further agree to indemnify and hold harmless St. Benedicts Church Atchison their respectable members, officers, directors and employees, agents, sponsors and promoters from any and all liability, claim, loss damage, cost or expense and waive any such claims against person or organizations arising directly or indirectly from or attributable in any action or omission to act of any such person or organizations connection with the sponsorship, organization and execution of the even named.

**Code of behavior for youth and adults**

I agree to abide by and/or instruct my child to abide by all rules and regulations as outlined by the aforementioned chaperones/ representatives. I agree that if I/my child fail(s) to abide in any way by the rules, that I/my child can be dismissed from the event and sent home immediately at my expense with no right of reimbursement or refund for any amount in connection therewith from the Archdiocese or its chaperones/ representatives.

Signature of the Parent/Guardian \_\_\_\_\_ Date \_\_\_\_\_

**Needed Volunteers**

**Host dinner in your home for the team of 4 at (5:30)**

Sunday June 26 Hoopes

Monday June 27 \_\_\_\_\_

Tuesday June 28 \_\_\_\_\_

**Bring Lunch to Team**

Monday

Tuesday madrak

Wednesday

Thursday Hoopes

**Help clean up after Wednesday night potluck.**

- 1.
- 2.
- 3.
- 4. Hoopes

**Help with Friday cookout (12pm-1pm)**

- 1. Adams
- 2.
- 3.

**Cookout clean up (2pm-3pm)**

- 1.
- 2.
- 3.
- 4.
- 5.

**Help at the school from (9:30-1:30)**

- |           |    |    |
|-----------|----|----|
| Monday    | 1. | 2. |
| Tuesday   | 1. | 2. |
| Wednesday | 1. | 2. |
| Thursday  | 1. | 2. |
| Friday    | 1. | 2. |

**Donations needed**

**CUPS FOR SNACKS (8-9OZ)**

- |    |    |
|----|----|
| 1. | 2. |
| 3. | 4. |
| 5. | 6. |

**Package of Napkins**

- |            |          |
|------------|----------|
| 1. Werring | 2. Adams |
|------------|----------|

**Hotdogs (2pkg)**

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|------------|----|
| 1. Werring | 2. |
| 3.         | 4. |
| 5.         | 6. |

**Hotdog Buns**

- |            |           |
|------------|-----------|
| 1. Werring | 2. Madrak |
|------------|-----------|

- |    |     |
|----|-----|
| 3. | 4.  |
| 5. | 6.  |
| 7. | 8.  |
| 9. | 10. |

**Ketchup**

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|------------|----------|
| 1. Werring | 2. Adams |
|------------|----------|

**Mustard**

1. Werring

**Chips**

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|----|----|
| 1. | 2. |
| 3. | 4. |
| 5. |    |

**Large package paper plates**

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|----|----|
| 1. | 2. |
|----|----|

**Caprisuns**

- |          |    |
|----------|----|
| 1. Adams | 2. |
| 3.       | 4. |
| 5.       | 6. |
| 7.       | 8. |